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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

FRANK ET AL.

Serial No.: 09/750,130

Filed: December 29, 2000

For: System and Method for  
Selecting and Protecting  
Intellectual Property Assets

Art Unit: 2166

Examiner: Unassigned

Attorney Docket No: BS00-427

PRELIMINARY AMENDMENT PURSUANT TO 37 C.F.R. § 1.121(a)

Commissioner of Patents  
& Trademarks  
Washington, D.C. 20231

Sir:

Applicant submits the following preliminary amendment and remarks.

10/11/2001 MWOLDER1 00000143 501390 09750130

01 FC:102 1092.00 CH  
02 FC:103 1656.00 CH

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BS00-427

GP-2166

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): **FRANK ET AL.**

Docket No.

**BS00-427**

Serial No.

**09/750,130**

Filing Date

**12/29/00**

Examiner

**Unassigned**

Group Art Unit

**2166**

Invention: **SYSTEM AND METHOD FOR SELECTING AND PROTECTING INTELLECTUAL  
PROPERTY ASSETS**

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TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	112 -	20 =	92 x	\$18.00	\$1,656.00
INDEP. CLAIMS	16 -	3 =	13 x	\$84.00	\$1,092.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$2,748.00

- ☐ No additional fee is required for amendment.
- ☒ Please charge Deposit Account No. **50-1390** in the amount of **\$2,748.00**  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **50-1390**  
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

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Dated: **October 9, 2001**

**James M. Ross**  
**Registration No. 42,115**  
**SHAW PITTMAN LLP**  
**1650 Tysons Boulevard**  
**McLean, Virginia 22102**

Signature

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC: